

Approved by CC:

JAN 12 2015

**REQUEST FOR AGENDA PLACEMENT FORM**

Submission Deadline - Tuesday, 12:00 PM before Court Dates

**SUBMITTED BY: Ralph McBroom**  
**TODAY'S DATE: January 5, 2015**

**DEPARTMENT: Purchasing**

**SIGNATURE OF DEPARTMENT HEAD:**

**REQUESTED AGENDA DATE: January 12, 2015**

**SPECIFIC AGENDA WORDING: Consider and approve renewal of RFP 2013-303 Armored Car Service for Johnson County at same pricing.**

**PERSON(S) TO PRESENT ITEM: Ralph McBroom**

**SUPPORT MATERIAL: (See attachment)**

**TIME: 5 min**

**ACTION ITEM:   X**  
**WORKSHOP** \_\_\_\_\_

(Anticipated number of minutes needed to discuss item) **CONSENT:** \_\_\_\_\_

**EXECUTIVE:** \_\_\_\_\_

**STAFF NOTICE:**

**COUNTY ATTORNEY:** \_\_\_\_\_ **IT DEPARTMENT:** \_\_\_\_\_  
**AUDITOR:** \_\_\_\_\_ **PURCHASING DEPARTMENT:** \_\_\_\_\_  
**PERSONNEL:** \_\_\_\_\_ **PUBLIC WORKS:** \_\_\_\_\_  
**BUDGET COORDINATOR:** \_\_\_\_\_ **OTHER:** \_\_\_\_\_

**\*\*\*\*\*This Section to be Completed by County Judge's Office\*\*\*\*\***

ASSIGNED AGENDA DATE: \_\_\_\_\_

REQUEST RECEIVED BY COUNTY JUDGE'S OFFICE \_\_\_\_\_

**COURT MEMBER APPROVAL** \_\_\_\_\_ **Date** \_\_\_\_\_

Approved by CC:

JAN 12 2015

County of Johnson, Texas



Ralph McBroom, C.P.M.  
Purchasing Agent  
rmbcroom@johnsoncountytexas.org

Justin Schamhorst  
Assistant Purchasing Agent  
jschamhorst@johnsoncountytexas.org

1102 E. Kipatsek, Suite B  
Cleburne, Texas 76831  
(817)556-6382  
Fax(817)556-6385

January 2, 2015

Laser Security Response, Inc.  
7501 Pebble Dr.  
Fort Worth, Texas 76118

RE: RFP 2013-303 Armored Vehicle Services

Mr. Robinson,

Johnson County is interested in using our option to renew for another year at the same contract pricing. If you agree to this renewal please sign and date below and return to my attention. Please note this letter will be sent to the Johnson County Commissioners Court for consideration and approval; this letter only shows intent.

Please call if you have any questions. I would ask that you sign below and fax and/or email [rur@johnsoncountytexas.org](mailto:rur@johnsoncountytexas.org) back to me as soon as possible.

Thank you for your time and consideration in handling this matter.

Sincerely,

*Ralph M. McBroom*  
Ralph McBroom, C.P.M.  
Johnson County Purchasing Agent

Yes, I wish to renew: *Justin Schamhorst* Date: 1-5-15  
No, I do not want to renew: \_\_\_\_\_ Date: \_\_\_\_\_